

- III. Approval of Minutes for April 8, 2025 {For possible action)
- IV. Approval of the Agenda for May 13, 2025 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
 - 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 7. Receive a report from Clark County Administrative Services on Public Works update and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
 - 1. Change the meeting time of the Sandy Valley CAC to 7pm (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: June 10, 2025.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

Minutes April 8, 2025

Board/Council Members: Brian Kahre, Chairperson
John Fiato Vice Chairperson
Randy Imhausen
Shane Byrd
Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:33. Brian Kahre, Shane Byrd, Randy Imhausen, Gregg Neff, and John Fiato were all present.

II. Public Comment

There was none

III. Approval of Minutes for March 11, 2025.

Moved by: John Fiato

Action: Approved

Vote: 5-0/Unanimous

IV. Approval of Agenda for April 8, 2025.

Moved by: Gregg Neff

Action: Approved

Vote: 5-0/Unanimous

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of March, advised on creating defensive zones around controlled burns.**
2. Received a report from Metro; **Officer IsBell reported the resident officers will no longer be patrolling the Red Rock area.**
3. Receive a report from BLM Law Enforcement; **Officer Boyle reported no calls of significance in Sandy Valley. He announced there has been a nationwide deployment of BLM officers to the borders, then discussed shooting safety along**

with fire dangers.

4. Received a report from Sandy Valley School; **Brian reported the process for hiring a new principal is still ongoing, Missoula will be at school for the next week, and Graduation will be on May 27th at 5:00 pm.**
5. Received a report from Parks and Recreation; **Shawna reported events are posted on the board.**
6. Received a report from Valley Electric; **Kevin McMahan, District 5 Board Member, reported a rate increase, energy costs are good, and the scholarships are open.**
7. Received a report from County Administration; **Meggan Holzer reported Public Works will be working on spots in the road while in the bidding process and will start the milling process on the roads from the list of worst roads. Mammovan will be in Sandy Valley on the 29th, L'eTape Race on May 4, the pet vaccination clinic continues to be a work in progress, and the Renaissance Fair went so well, they want to come back next year.**

VI. Planning and Zoning

None

VII. General Business

None

VIII. Comments by the General Public; **Gail Beckman with Happenings stated the SVMDA is good to meet at 6:00 pm so the Center would be available at 7:00 pm for the CAC meeting. She also announced events for Idle Spur, Senior Center, and SVMDA including Easter Sunday, 1:00 pm Egg Hunt. Al Marquis announced a survival plan for Sandy Valley is in the works. There was discussion of having the Sandy Valley CAC meeting at 7:00 pm. Next meeting will be at 7:00 pm while it will be ratified at that meeting.**

IX. Next Meeting Date: **May 13 2025**

X. Adjournment; **the meeting was adjourned at 8:58pm.**